

## Curriculum Vitae

**Dr. Soledad Jiménez Tovar**

**ORCID:** [orcid.org/0000-0001-7348-2889](https://orcid.org/0000-0001-7348-2889)

### Education

- August 1997-June 2000. High School, College of Sciences and Humanities (Colegio de Ciencias y Humanidades, CCH), National Autonomous University of Mexico, Mexico City.
- August 2000-December 2005. B.A, Latin American Studies. National Autonomous University of Mexico, Mexico City. Concentrations: Soviet historiography, Cultural Studies. Thesis Title: *Views on the Continent: Latin America from the Soviet perspective*. Thesis dictated by: Dr. Ignacio Sosa, Dr. Ricardo Melgar, Dr. Horacio Crespo, Dr. Andrés Kozel, and Mr Rafael Guevara.
- August 2007 – June 2009. M.A., Asian and African Studies, Major on China. El Colegio de México, Mexico City. Concentrations: Central Asia, Ethnicity. Thesis Title: *Uyghurlar, between China and Central Asia: Nation, Visions and Transborder experiences in Contemporary Turkestan*. Thesis dictated by: Prof. Dr. Peter Perdue, Dr. Carlos Mondragón, and Ms Flora Botton.
- October 2010-July 2014 PhD Student in Social Anthropology. Martin Luther University, Halle Saale, Germany. Concentrations: China, Kazakhstan, Ethnicity. Thesis title: *Centripetal Mirrors: Cultural Conservation among Shaanxi Dungans in Kazakhstan*. Supervisor: Prof. Dr. Günther Schlee. Thesis defended on 15 July 2014 with honours (*Magna cum laude*). Thesis dictated by: Prof. Dr. Günther Schlee, and Prof. Dr. Peter Finke.

### Languages

Spanish (Mother tongue), English (fluent), Russian (fluent), Portuguese (fluent), Chinese (B1 certificate), German (B1 Certificate), French (reading comprehension), Italian (Reading comprehension), Kazakh (basic), Shaanxi Dungan (basic).

### Work experience

- 01.07.2009-28.02.2010. Prof. Dr. David Lorenzen's Research Assistant. El Colegio de México. Main activities: I worked at the National Archive and the National Library of Mexico looking for original documents on the 18<sup>th</sup> Century Capuchin Mission to Tibet; I also participated in Prof. Dr. Lorenzen's PhD Seminar on Christian Missions in Asia, which included working on a paper on the 13<sup>th</sup> Century Missions to and from the Mongolian Empire in Comparative Perspective.
- March 2011-February 2012. Guest Researcher at the Institute of Oriental Studies, Kazakhstan Academy of Sciences.
- 18.03.2010-30.09.2014. PhD Researcher at the Max Planck Institute for Social Anthropology, Halle (Saale), Germany, Department "Integration and Conflict".
- 15.01.2016-15.03.2016. Guest Researcher at the Max Planck Institute for Social Anthropology, Halle (Saale), Germany, Department "Integration and Conflict". The goal if this fellowship is to organise a conference on contemporary perspectives on the Silk Road. This conference is to be held in Summer/Autumn 2017.
- 15.10.2016-31.01.2017. Curator at Museo Nacional de las Culturas, Mexico City
- 01.02.2016-31.01.2018. Research fellow at Palacky University, Faculty of Arts, Department of Asian Studies, Olomouc, Czech Republic.
- Since 01.02.2017. Professor at Centro de Investigación y Docencia Económicas (CIDE), Mexico City, History Division

### Courses Taught

- 15.08.2005-15.08.2006. Teaching Assistant. National Autonomous University of Mexico. Course taught: *Latin America Today*.
- 01.09.2006-31.01.2007. Lecturer. Technological University of Mexico (UNITEC), Mexico.
- Bachelor in Journalism Undergraduate Course taught: *The Contemporary World*.
- October, 2010-February 2011. Martin Luther University, Institute for Ethnology, Halle (Saale), Germany.

Undergraduate course: *Ethnic Minorities in China*.

June 6-11, 2016. Department of Asian Studies, Palacký University Olomouc, Czech Republic. International Summer School: *Contested geographies: old and new connections between the Middle Kingdom and its neighbours*. <http://chinet.cz/summer-schools/2016/>

26.09.2016-12.12.2016. Course “Inner Asian Frontiers of China”, BA in Sinology, Palacký University, Olomouc, Czech Republic

29.05.2017-02.06.2017. Department of Asian Studies, Palacký University Olomouc, Czech Republic. International Summer School: *Bordering and Othering: How Inner Asian Identities Have Been Shaped*. 40 hours

Autumn Semester, 2017. “Universal History I”. BA course at CIDE, Mexico

Autumn Semester, 2017. “World Anthropologies I. Looking at Asia from Mexico”, BA course at National School of Anthropology and History, Mexico

Spring Semester, 2018. “Universal History II”. BA course at CIDE, Mexico

Autumn Semester, 2018. “Universal History I”. BA course at CIDE, Mexico

Spring Semester, 2019. “Universal History II”. BA course at CIDE, Mexico

Autumn Semester, 2019. “Universal History I”. BA course at CIDE, Mexico

Autumn Semester, 2019. “Asia”, BA course at Universidad Iberoamericana, Mexico

Autumn Semester, 2019. “The Revolutions during the 20<sup>th</sup> Century”, BA course at UNAM, Mexico

Spring Semester, 2020. “Writing-up Seminar III”, MA course at CIDE, Mexico

Autumn Semester, 2020. “Methodological Seminar”, MA course at CIDE, Mexico

Autumn Semester, 2020. “Select topics of Contemporary China, MA course at El Colegio de Mexico, Mexico

Autumn Semester, 2020. “Global History I”. BA course at CIDE, Mexico

Autumn Semester, 2020. “The Revolutions during the 20<sup>th</sup> Century”, BA course at UNAM, Mexico

Autumn Semester, 2021. “Global History I”. BA course at CIDE, Mexico

Spring Semester, 2022. “Global History II”. BA course at CIDE, Mexico

Autumn Semester, 2022. “Regional Studies: Asia”, BA course at CIDE, Mexico

Autumn Semester, 2022. “Methodological Seminar”, MA course at CIDE, Mexico

Autumn Semester, 2022. “Select topics of Contemporary China, MA course at El Colegio de Mexico, Mexico

Autumn Semester, 2022. “The Revolutions during the 20<sup>th</sup> Century”, BA course at UNAM, Mexico

## **Publications**

### **Books**

- 2016. The Anthropologists as a Mushroom. Notes from a PhD Research Project in Central Asia. Department ‘Integration and Conflict’, Max Planck Institute for Social Anthropology. Field Notes and Research Projects XIV. [http://www.eth.mpg.de/pubs/series\\_fieldnotes/vol0014](http://www.eth.mpg.de/pubs/series_fieldnotes/vol0014)
- 2017. Soledad Jiménez Tovar. Andrés Kozel. (Eds.). *Pensamiento Social Ruso sobre América Latina*. Colección Antologías del Pensamiento Social Latinoamericano y Caribeño. Buenos Aires: CLACSO.
- 2017. Jiménez Tovar, Soledad (ed.). *Pertenencias múltiples, identidades cruzadas: nuevas perspectivas sobre Asia Central*. México, El Colegio de México.
- 2019. Soledad Jiménez Tovar (coord.) *China. La Gran Incógnita*. Special Issue of *Istor. Revista de Historia Internacional*. XX(78).
- 2021. Soledad Jiménez Tovar (coord.) *Nuevas Pandemias. Los límites de lo “humano”*. Número especial de *Istor. Revista de Historia Internacional*. XXI(84).
- 2022. Soledad Jiménez Tovar (ed.) *Ucrania: la belleza*. Número especial de *Istor. Revista de Historia Internacional*. XXIII(89-90).

### **Book chapters**

- 2011. “Multiculturalism and Multilingual Education: Annotations toward a comparison between

- Kazakhstan and Mexico”, in: Beknazarov, R.A., et al. (ed.) *Socio-humanitarian Science of Kazakhstan: 20 Years of Self-understanding and Integration to the Global Cultural and Historical Context*, Almaty, Tarikh tagylyty, pp. 77-81.
2013. “Cultural adaptation of Dungan migrant communities in the multi-ethnic context of Kazakhstan”, in: P. Finke & G. Schlee (ed.) *CASCA: Centre for Anthropological Studies on Central Asia. Framing the research. Initial projects*. Halle Saale, Max Planck Institute for Social Anthropology: 93-99.
2017. Soledad Jiménez Tovar & Andrés Kozel. “Introducción: la mirada “rusa””, in: Soledad Jiménez Tovar. Andrés Kozel. [Eds.]. *Pensamiento Social Ruso sobre América Latina*. Colección Antologías del Pensamiento Social Latinoamericano y Caribeño. Buenos Aires: CLACSO: 11-26.
2017. Jiménez Tovar, Soledad. "Introducción", in Soledad Jiménez Tovar (ed.). *Pertenencias múltiples, identidades cruzadas: nuevas perspectivas sobre Asia Central*. México, El Colegio de México, pp. 13-45.
2017. Jiménez Tovar, Soledad. "Interseccionalidad, reflexividad y relacionalidad en la construcción de las mayorías, las minorías y los "márgenes" en el Kazajistán contemporáneo", in Soledad Jiménez Tovar (ed.). *Pertenencias múltiples, identidades cruzadas: nuevas perspectivas sobre Asia Central*. México, El Colegio de México, pp. 381-408.
2017. Jiménez-Tovar, Soledad. “Eating and Body Practices Among Contemporary Dungans in Kazakhstan”, in Aida Aaly Alymbaeva (ed.) *Food and Identity in Central Asia*. Halle Saale, Max Planck Institute for Social Anthropology: 61-70.
2018. Jimenez-Tovar, Soledad. "Shades of Secrecy Gender Identities in the Former Soviet Union", in: Museum der Kulturen Basel. *Secrecy Who's Allowed to Know What*. Bonn, Hatje Canz: 150-159. ISBN: 978-3-7757-4437-9
2018. Jiménez-Tovar, Soledad. "Schattengeheimnisse Geschlechtsidentitäten in der ehemaligen Sowjetunion", in: Museum der Kulturen. *Das Geheimnis Wer was wissen darf*. Basel. Bonn, Hatje Canz: 152-158. ISBN: 978-3-7757-4436-2
2021. Jiménez Tovar, Soledad. “Pensar el nacionalismo después del nacionalismo: apuntes sobre Kazajistán y Kirguistán”, in: Mohamed El Yattoui y Claudia Barona (coords.) *Asia Central. Análisis Geopolítico de una Región Clave*. México, Universidad Nacional Autónoma de México, pp. 51-77.
2022. Soledad Jiménez Tovar. “Epílogo. El opio y la felicidad: producción de amapola en Kazajistán y Kirguistán soviéticos”, in: Irene Álvarez Rodríguez, Pierre Gaussens y Romain Le Cour Grandmaison (coords.) *La amapola en crisis. Auge y decadencia del opio mexicano*. México, El Colegio de México, pp. 333-355.
2022. Soledad Jiménez Tovar. “A través del espejo: Entender, hoy, la chineidad,” in: Marisela Connelly y Eduardo Tzili-Apango (coordinadores). *Setenta años de existencia de la República Popular China, 1949-2019*. Ciudad de México: Centro de Estudios de Asia y África, El Colegio de México, 2022, pp. 89-108.

#### Articles in peer-review journals

2014. “‘Казакхстанизация’ Казахстана: языковая политика, национализм и этнические меньшинства’ [‘Kazakhstanizing’ Kazakhstan: language policies, nationalism and ethnic minorities]. *Etnograficheskoe obozrenie* 2014(4): 27-35.
2015. ‘¿Y eso, con qué se come?: folclore culinario e identidad en el Kasajistán rural contemporáneo’. *Estudios de Asia y África* 50(3(158)): 749-758.
2016. ‘Limits of Diaspority in Central Asia: Contextualising Dungan’s Multiple Belongings’. *Central Asian Survey* 35(3): 387-404 DOI: 10.1080/02634937.2016.1151626
2017. Chen, Julie Yu-Wen y Soledad Jiménez Tovar. 2017. "China in Central Asia. Local Perceptions from Future Elites", *China Quarterly of International Strategic Studies*, Vol. 3, No. 3, 1–17.
2017. Jiménez Tovar, Soledad. 2017. "Los musulmanes sinófonos de Kazajistán y la micropolítica de las identidades “china” y “musulmana”". *Ruta Antropológica* 4(6): 100-125.
2017. Jiménez-Tovar, Soledad. “¿Sería Dunga dungano?” Explorando el concepto de “chineidad” en Asia Central: los musulmanes sinófonos en Kazajistán”, *Cadernos de Campo* 26(1): 42-60.

2019. Soledad Jiménez-Tovar & Martin Lavička. "Folklorized politics: how Chinese soft power works in Central Asia", *Asian Ethnicity*, DOI: 10.1080/14631369.2019.1610355
2019. Jiménez Tovar, Soledad. "¿Tienen los imperios una lengua nacional? Visiones desde China", *Istor. Revista de Historia Internacional*, XX(78): 39-55.
2022. Interview: "UCRANIA: LA BELLEZA. Una entrevista a Hanna Deikun por Soledad Jiménez Tovar." *Istor. Revista de Historia Internacional* XXIII(89-90): 9-14, 53-55, 97-103, 129-140, 177-189, 255-258.
2022. Jiménez Tovar, Soledad. "Stalker. Ensayo en cinco actos", *Istor. Revista de Historia Internacional* XXIII(89-90): 123-126.
2022. Jiménez Tovar, Soledad. "Relationality and uprooting: towards a Caribbean reading of ex-Soviet Central Asia", *Antropologia Portuguesa* 39: 73-101.

### Articles in non-peer-review journals

2009. 拉丁美洲[Lādīng Měizhōu]: Латинская Америка [Latinskaia Amerika]: América Latina. Apuntes para una aproximación a los Estudios Latinoamericanos en Rusia y China *Nostramo, Revista de Crítica Latinoamericana* 2: 63-67.
2010. Memorias de la Guerra Fría: Historiografía Soviética Latinoamericanista", *Pacarina del Sur* 5. Available at: <http://www.pacarinadelsur.com/home/mallas/159-memorias-de-la-guerra-friahistoriografia-sovietica-latinoamericanista>
2011. "Li Bai soñando ser una mariposa soñando ser Li Bai..." *Reflexiones Marginales* 9, August 2011. Available at: <http://v2.reflexionesmarginales.com/index.php/articulos/151-li-baisonando-ser-una-mariposa-sonando-ser-li-bai>
2022. Soledad Jiménez Tovar. "Tras los pasos de Rurik: origen del conflicto armado en Ucrania", *El Universal*, 26 de marzo de 2022, <https://confabulario.eluniversal.com.mx/tras-los-pasos-de-rurik-origen-del-conflicto-armado-en-ucrania/>
2022. Soledad Jiménez Tovar. "El XX Congreso: las hojas en blanco", *Revista Común*, 1 de diciembre de 2022, <https://revistacomun.com/blog/el-xx-congreso-las-hojas-en-blanco/>

### Book Reviews

2009. Review of Moskalev, A.A, 2005. *Natsiia i natsionalizm v Kitae. Evoliutsiia kitayskoy mysli v podjodaj k natsii i natsionalizmu* [Nation and nationalism in China. Evolution of the Chinese thought on Nation and Nationalism], *Estudios de Asia y África* XLIV(2): 414- 419.
2011. Review of Hu Zhenhua (2009) *Zhong ya dong gan xue yan jiu* [Studies on Dungs in Central Asia], Beijing, Minzu Daxue, 553 pp, *Cultura y representaciones sociales* 6(11): 225- 232.

### Working Papers

2013. Coming back (to which) Home? Kazakhstan Dungs' Migration to China. Relocating Borders Working Paper 122. Available at: [http://www.eastbordnet.org/working\\_papers/open/relocatingborders/Jimenez\\_Tovar\\_%20Coming\\_back\\_\(to\\_which\)\\_Home\\_130113.pdf](http://www.eastbordnet.org/working_papers/open/relocatingborders/Jimenez_Tovar_%20Coming_back_(to_which)_Home_130113.pdf)

### Translations

2017. Vladímir Miroshchinskii. "Los separatistas hispanoamericanos a la búsqueda de la ayuda extranjera (1783-1789)", in: Soledad Jiménez Tovar. Andrés Kozel. [Editores]. *Pensamiento Social Ruso sobre América Latina*. Colección Antologías del Pensamiento Social Latinoamericano y Caribeño. Buenos Aires: CLACSO: 29-43. (Translation from Russian into Spanish).
2017. Vera Kuteischikova. Lev Ospovat. "Los años setenta: tiempos de cambios", in: Soledad Jiménez Tovar. Andrés Kozel. [Editores]. *Pensamiento Social Ruso sobre América Latina*. Colección Antologías del Pensamiento Social Latinoamericano y Caribeño. Buenos Aires: CLACSO: 81-99.

- (Translation from Russian into Spanish).
2017. Inna Terteryan. "La originalidad histórico-cultural de América Latina", in: Soledad Jiménez Tovar. Andrés Kozel. [Editores]. *Pensamiento Social Ruso sobre América Latina*. Colección Antologías del Pensamiento Social Latinoamericano y Caribeño. Buenos Aires: CLACSO: 101-108. (Translation from Russian into Spanish).
2017. Schlee, Günther. "Prólogo", in Soledad Jiménez Tovar (ed.). *Pertenencias múltiples, identidades cruzadas: nuevas perspectivas sobre Asia Central*. México, El Colegio de México, pp. 9-11. (Translation from English into Spanish).
2017. Malikov, Azim. "La identidad de los juaya de la región del Turkestan", in Soledad Jiménez Tovar (ed.). *Pertenencias múltiples, identidades cruzadas: nuevas perspectivas sobre Asia Central*. México, El Colegio de México, pp. 87-116. (Translation from Russian into Spanish).
2017. Isabaeva, Eliza. "De denizens a ciudadanos en Bishkek: los residentes de los asentamientos ilegales informales en el Kirguistán urbano", in Soledad Jiménez Tovar (ed.). *Pertenencias múltiples, identidades cruzadas: nuevas perspectivas sobre Asia Central*. México, El Colegio de México, pp. 209-229. (Translation from English into Spanish).
2017. Abashin, Sergei. "Epílogo", in Soledad Jiménez Tovar (ed.). *Pertenencias múltiples, identidades cruzadas: nuevas perspectivas sobre Asia Central*. México, El Colegio de México, pp. 409-412. (Translation from Russian into Spanish).
2019. Schatz, Merle. "“¡Nosotros no comemos sus cosas!” Comida Blanca e Identidad en Mongolia Interior”, *Istor. Revista de Historia Internacional* XX(78): 57-64. (Translation from English into Spanish).
2021. David O’Kane. 2021. “¿Cómo deberíamos pensar sobre epidemias y pandemias en un siglo XXI globalizado o desglobalizado? Algunas ideas preliminares.”, in: Soledad Jiménez Tovar (coord.) *Istor. Revista de Historia Internacional*. XXI(84): 33-47. (Translation from English into Spanish).
2021. Jean Segata. 2021. “Historias de convivencia y contagio: Los mosquitos, los humanos y la ciudad multiespecie”, in: Soledad Jiménez Tovar (coord.) *Istor. Revista de Historia Internacional*. XXI(84): 91-109. (Translation from Portuguese into Spanish).
2022. Yákov G. Shemyakin. “Rusia y América Latina como civilizaciones: un intento de comparación y unas reflexiones sobre la obra de V.B. Zemskov”, (trad. de Soledad Jiménez Tovar), in: Hernán G.H. Taboada y Andrés Kozel (comp.) *En busca de la civilización latinoamericana*, México, UNAM: 211-231. (Translation from Russian into Spanish).
2022. Marco Puleri, “Las relaciones ruso-ucranianas en la encrucijada de la política del nation-building y las perspectivas de integración regional: ¿Dos vectores divergentes de evolución histórica postsoviética?” *Istor. Revista de Historia Internacional* XXIII(89-90): 15-42. (Translation from Italian into Spanish).
2022. Naomi Caffee, “¿Escribir en la lengua del enemigo? El pasado, presente y futuro de la literatura rusófona.” *Istor. Revista de Historia Internacional* XXIII(89-90): 43-48. (Translation from English into Spanish).
2022. Mary Mycio, “Zonas de alienación... y renacimiento.” *Istor. Revista de Historia Internacional* XXIII(89-90): 105-122. (Translation from English into Spanish).
2022. Svetlana Tijanovskaia, “Manifiesto del Movimiento Antigüerra.” *Istor. Revista de Historia Internacional* XXIII(89-90): 169-176. (Translation from Russian into Spanish).
2022. Gulzinat Mensitova, “El papel de los kypchak en la historia etnopolítica de la Rus’ y el Imperio mongol (Edad Media Temprana).” *Istor. Revista de Historia Internacional* XXIII(89-90): 211-227. (Translation from Russian into Spanish).

### **Labour as Reviewer**

2015. *Estudios de Asia y África* (Asian and African Studies Centre, El Colegio de México, Mexico City, Mexico). One article.
2015. *Asian Social Science* (Canadian Center of Science and Education, Toronto, Canada). I reviewed twice the same article.
2015. *Asian Ethnicity* (Taylor & Francis). One article.

2016. *Estudios de Asia y África* (Asian and African Studies Centre, El Colegio de México, Mexico City, Mexico). One article (twice).
2017. *Cahiers des Amériques Latines* (CNRS-université Paris-Sorbonne Nouvelle, France). One article
2017. *Nationalities Papers* (Taylor & Francis). One article (twice) 2017. *Asian Ethnicity* (Taylor & Francis). One article.
2018. *INTERdisciplina* (UNAM, México), Two articles.
2019. *Asian Ethnicity* (Taylor & Francis). One article.
2019. *Humanidades* (Costa Rica). One article.
2020. Peter Lang (Switzerland). One book.
2021. Peter Lang (Switzerland). One book.
2021. *Asian Journal of Comparative Politics* (SAGE, Japan). One article.
2022. *Nationalities Papers* (UK). One article.
2022. *Estudios de Asia y África* (México). One article.
2022. El Colegio de México (Mexico). One book.

## Presentations

2003. *About barbarians and horses: alterity from two perspectives*. Paper presented at the Conference 'Looks and voices about the History. Dialogues from the interdiscipline' at the National Autonomous University of Mexico.
2004. *Soviet Historiography on Latin America*. Paper presented at the Latin American Studies Students Conference at the National Autonomous University of Mexico.
2004. *What is the Imaginary?* Paper presented at the Literature and Linguistics Students Conference at the National Autonomous University of Mexico.
2007. *Latin America. Annotations about Latin American Studies in Russia and China*. Paper presented at the International Conference 'Thinking Latin America' at the Autonomous University of Mexico City.
2007. *Between Caliban and Prospero: Ruy Knopfli and the poetic itinerary of the Mozambique Island*. Paper presented at the First African and Caribbean Studies International Conference at the National Autonomous University of Mexico.
2009. *Uyghurlar: Identity Expressions of a transborder minority in Kazakhstan and Kyrgyzstan*. Paper presented at the International Congress 'Ethnic Minorities in China: Cultural Politics and Narratives of Identity in the People's Republic of China' at El Colegio de México.
2011. *Multiculturalism and Multilingual Education: Annotations toward a comparison between Kazakhstan and Mexico*. Paper presented at the International Forum 'Socio-humanitarian Science of Kazakhstan: 20 Years of Self-understanding and Integration to the Global Cultural and Historical Context' at the Institute for History and Ethnology named after Ch. Ch. Valikhanov, Almaty, Kazakhstan.
2012. *How to become a medicine woman? Explanations about pain and healing in Mexico and Kazakhstan*. Paper presented at the Conference 'Beyond Boundaries: Interstices in *Medical Anthropology*'. University of Vienna, 29 November - 1 December 2012.
2013. *The Good, the Bad, and the Chopsticks: Religious Performance and Differentiation among Shaanxi Dungans in Kazakhstan*. Paper presented at the Conference 'The Visible and the Invisible. Institutions and identities in contemporary Central Asia'. University of Zurich, Switzerland. 20-22 December 2013.
2013. *Migration, Trans-nationalism and Identity: Dungans in Central Asia*. Paper presented at the Biennial Conference of the European Society for Central Asian Studies. Nazarbaev University, Astana, Kazakhstan. 4-7 August 2013. 2013. *Gender and Identity among Kazakhstani Dungans*. Talk given at the course 'Class, Ethnicity and Gender in Contemporary China' under the supervision of Roberta Zavoretti. 3<sup>rd</sup> of July. Martin Luther University, Halle Saale, Germany.
2013. *Kazakhstanising Kazakhstan?* Talk given at the course 'Ethnicity and Nationalism in Central Asia' under the supervision of Azim Malikov. 9<sup>th</sup> of July. Martin Luther University, Halle Saale, Germany.

2013. *Coming back (to which) home? Kazakhstan Dungans' Migration to China*. Paper presented at the Conference 'Relocating Borders: a comparative approach'. Humboldt University, Berlin. 11-13 January 2013.
2014. *¿Discutiendo la "chineidad" desde Asia Central? Los Dunganos en la discusión de las minorías étnicas "chinas" de ultramar*. XIII Conference of the Latin American Association of Asian and African Studies, Mexican branch. Villa de Álvarez, Colima, México. October 29-31, 2014.
2014. *Kazakhstani Language Policies, the Conformation of the Linguistic Majorities/Minorities and Nationalism: an Analysis from the Dungan Perspective*. XV Annual Meeting of the Central Eurasian Studies Society. Harriman Institute, Columbia University, New York, USA. October 24-26 2014.
2014. *Is evroremont kitaireremont? Dungan building and furniture taste vis-à-vis post-Soviet Kazakhstan's changes in taste*. Paper presented at the 13th EASA Biennial Conference 'Collaboration, Intimacy & Revolution - innovation and continuity in an interconnected world', Department of Social and Cultural Anthropology, Estonian Institute of Humanities, Tallinn University, Estonia. 31st July - 3rd August, 2014.
2014. *Owning and re/creating heritages: the Central Asian Dungan Kang*. Paper presented at the Conference 'Non-Han Chinese diasporic communities beyond China'. Australian National University, Canberra, Australia. 4-5 April 2014.
2015. *Kitaikost' i diaspora v Tsentral'noi Azii: kitaiskogovoriashie musul'mane (Dungane)v Kazakhstane*. III Mezhdunarodnyi Nauchnyi Seminar po Izucheniya Dungan. Ekonomicheskaya Zona Shelkovogo Puti i Lyudi Dungan v Srednoi Azii. Xi'an, China. 8-11 May 2015.
2015. *Exploring Chinese-ness and Diaspora in Central Asia: Sinophone Muslims in Kazakhstan*. Invited talk at the Institute of Ethnology, Academia Sinica, Taiwan. March 9 2015.
2017. *Key Lecture: Cultura Material e Historia Oral: los Amantes Mariposa en los Bordados de Asia Central*. Permanent Seminar of Iconography. INAH. Mexico, 8 August 2017.
2017. *Panorama general de la Ruta de la Seda: inversión en infraestructura en Asia Central*. Paper presented at the Workshop 'Estado Actual de las relaciones China-México a 45 años del establecimiento de las relaciones diplomáticas'. El Colegio de México. Mexico City, 22 November 2017.
2017. *Elastic Borders: Culturalism as Chinese Soft Power in Central Asia*. Paper coauthored with Martin Lavička at the 9th annual international Asian Dynamics Initiative conference. Copenhagen, 26-28 de junio de 2017.
2018. "Curaduría de la exposición de aniversario del Museo Nacional de las Culturas del Mundo", Seminar taught on 7 of February, Escuela Nacional de Conservación, Restauración y Museografía Manuel castillo Negrete, Ciudad de México.
2018. "Estudiando la chineidad en Asia Central: aproximaciones de una antropóloga mexicana", paper presented at the I Congreso Internacional de Estudios de Oriente Próximo y Egipto, 16 of may 2018, Museo Nacional de las Culturas del Mundo, Mexico City.
2018. "Intersecciones: Asia Central y el Caribe en la construcción de las identidades civilizatorias regionales", paper presented at the 56° Congreso Internacional de Americanistas, Salamanca, Spain, 15-20 of July, 2018
2019. "Is Trust a Matter of Civilization? On the Micropolitics of Identity in Kazakhstan", paper presented at the 2019 SOG Conference "The Vulnerability of Trust", 17-19 of June, 2019, Centro de Investigación y Docencia Económicas, Mexico
2019. "Encrucijadas. ¿Identidades globales o locales?", paper presented at Tercer Coloquio de Profesores de Estudios Latinoamericanos, 8 of octubre, 2019, Universidad Nacional Autónoma de México, Facultad de Filosofía y Letras.
2019. "Elastic Borders. The New Global Border regime of China", paper presented at the Western Conference of the Association for Asian Studies (WCAAS) 2019. Crossing Borders, 18-19 october, 2019, El Colegio de México.
2019. "¿Hasta dónde llegan las fronteras "chinas"? Análisis antropológico del régimen fronterizo de la República Popular China", paper presented at the Seminario "70 años de existencia de la República Popular China", 29-30 october, 2019, El Colegio de México.

- 2019. “China’s Past and Future: Regimes of Historicity and Presentism among Central Asian Dungans”, paper presented at the Workshop “Muslim Diasporas across Asia: Movements and Identity Maintenance”, Indiana University, 6-7 December, 2019.
- 2019. Moderator of the table “Imperios Globales: una Perspectiva Comparativa” at the Coloquio 1519: la Primera Globalización, 24 october, 2019, Centro de Investigación y Docencia Económicas, Mexico.
- 2019. Moderator of the table “Rituales y Cuerpos”, at the Semana Árabe en México, 2019, 19-26 November, 2019.
- 2022. Discussant at the Roundtable about the book *Dungan Folktales and Legends: The Folkloric Narrative Tradition of the Sino-Muslims in Central Asia*, by Kenneth J. Yin. September the 28<sup>th</sup>, at the Institute for European, Russian, and Eurasian Studies at the The George Washington University.
- 2022. Keynote Lecture: “The Anthropology of the Sinophone: Central Asian Perspectives”, at the International Conference “What is Hua? Conceptualization, Methodology and Research on Sinophone Borderlands and the Interactions on the Edges”, Noviembre 2<sup>nd</sup>-4<sup>th</sup>, 2022, Olomouc, Czech Republic.

### **Events Organized**

- 2018. Primer Coloquio de Ciencias Sociales del CIDE. ¿Existe una fobia al pobre? Diversidades en torno a la aporofobia. 30 of May, 2018, CIDE, Ciudad de México.
- 2019. Segundo Coloquio de Historia y Ciencias Sociales del CIDE. Historia de emergencia: el secreto encanto de las fuentes “inexistentes”. 3rd of june, 2019, CIDE, Ciudad de México.

### **Memberships**

- Since 2012. Member of CASCA (Center for Anthropological Studies on Central Asia, MPI for Social Anthropology-University of Zurich).
- Since 2014. Associated to the Max Planck Institute for Social Anthropology.
- Since 2014. Member of the European Association of Social Anthropologists (EASA).
- Since 2014. Member of the Central Eurasian Studies Society.

### **Grants and Fellowships**

- 2005. National Autonomous University of Mexico, Bachelor’s Thesis Writing-Up Scholarship. 2007-2009. CONACYT, Mexico, Full scholarship for MA course in El Colegio de México.
- 2008. National Council of Science and Technology (CONACYT), Mexico, Fieldwork Grant for ethnographic work in Kazakhstan, Kyrgyzstan, Latvia, Russia and Uzbekistan.

### **Fieldwork**

- June-July 2008. Fieldwork in Russia and Central Asia.
- March 2011- February 2012. One year PhD fieldwork in Kazakhstan and Kyrgyzstan. September-November 2012. PhD fieldwork in China, Kazakhstan and Russia.
- March 2013. PhD fieldwork in Kazakhstan.
- May 2015. 2-week fieldwork in Xi’an, China, among Sinophone Muslims (Huizu and Dungan). June 2016. One Month fieldwork in Kyrgyzstan

### **Member of thesis committees**

- 12 of June 2018, Escuela Nacional de Antropología e Historia. Supervisor, reader and synodal of the BA thesis in Physical Anthropology ““¿Tú vas a ir al norte?” Dimensión afectiva y representaciones de las masculinidades en el drama social de la migración, Atzala, Guerrero”, by Rodrigo Daniel Hernández Medina.
- 20 of August 2018. CIDE. Reader and sinodal of the MA thesis in International History “En pos de la concordia: los barrios tugulares de Medellín y el proyecto fútbol por la paz”, by Adriana Elizabeth



Islas Govea.

June 2020. CIDE. Supervisor, reader and synodal of the MA thesis in International History “Memoria y Olvido del Terreiro da Goméia”, by Rodrigo Daniel Hernández Medina.

June 2020. CIDE. Supervisor, reader and synodal of the MA thesis in International History “El anecdotismo en el *Amusement philosophique sur le langage des bêtes* de Guillaume-Hyacinthe Bougeant. Buscando narrativas históricas alternativas para la etología.”, by Rodrigo Callejas Torres.

6 of October 2020. CIDE. Supervisor, reader and synodal of the BA thesis in Political Science and International Relations “Política tongzhi: interacción entre el Estado y la sociedad civil LGBT en la República Popular China durante los gobiernos de Hu Jintao (2002–2012) y Xi Jinping (2012–presente)”, by Ian Jetro González Espinosa.

## Others

2004 (March- December) Social Service in Cataloguing and Documentation Department of the National Museum of Cultures, Mexico City.

2003-2006 Member representative of the students at the Academic Committee of the Latin American Studies Department at the Faculty of Arts of the National Autonomous University of Mexico.

August 2008-September 2009 Member of the Organization Committee of the International Congress ‘Ethnic Minorities in China: Cultural Politics and Narratives of Identity in the People’s Republic of China’ at El Colegio de México, Mexico City.

2017. I joined Sistema Nacional de Investigadores (CONACYT), level: “Candidato” (01.01.18-31.12.2020)

2017. Member of Junta de Profesores at CIDE’s Master Program in International History (07.08.2017-06.08.2019).

2018. Academic Peer at the 2018 Evaluation for Renovation of the National Program of Postgrads of Quality CONACYT, 22 of August 2018

2020. My level at Sistema Nacional de Investigadores (CONACYT) was upgraded to “Investigador Nivel I” (01.01.20-31.12.2023)

Elaborated on 12 January 2023